

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE REPORT relative to grant funding for the After-School Enrichment and Supervision Program.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the General Manager, Department of Recreation and Parks (RAP), to accept and receive Juvenile Justice Crime Prevention Act (JJCPA) grant funding for the After-School Enrichment and Supervision Program in the approximate amount of \$609,443 from the County of Los Angeles Probation Department (County) to provide youth services through RAP's Clean and Safe Spaces Parks Youth Employment Internship Program for Fiscal Year 2021-22; as further detailed in the Board of Recreation and Park Commissioners (Board) Report No. 22-036, attached to the Council file.

Fiscal Impact Statement: The Board reports that the JJCPA grant is administered on a reimbursement basis from the County to allow the RAP the ability to negotiate services in a timely manner. Acceptance of this grant has no fiscal impact on the RAP's General Fund, as all funding is being provided by the County, at no cost to the RAP, for the benefit of participating youth and teens from various communities throughout Los Angeles.

Community Impact Statement: None submitted

Summary:

At a regular meeting held on March 8, 2022, the Arts, Parks, Health, Education and Neighborhoods Committee considered a Board report relative to grant funding for the After-School Enrichment and Supervision Program. After providing an opportunity for public comment, the Committee approved the recommendation contained in the Board report to authorize the General Manager, RAP, to accept and receive JJCPA grant funding for the After-School Enrichment and Supervision Program in the approximate amount of \$609,443 from the County to provide youth services through RAP's Clean and Safe Spaces Parks Youth Employment Internship Program for Fiscal Year 2021-22. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

ARTS, PARKS, HEALTH, EDUCATION, AND NEIGHBORHOODS COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| LEE: | YES |
| BONIN: | YES |
| BUSCAINO: | YES |

EV/SG
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-NOT OFFICIAL UNTIL COUNCIL ACTS-